



## KRIMSON FOUNDATION

### HILIARY H. HOLLOWAY JR, SCHOLARSHIP AWARD

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*Achievement is the most important goal of Kappa Alpha Psi Fraternity, Inc. A prime example of a high achiever is our very own late revered Brother, Hiliary H. Holloway Jr. having served in numerous capacities within and outside of the Fraternity, Brother Holloway's legacy personifies ACHIEVEMENT.*

#### **PURPOSE OF THE AWARD:**

The Krimson Foundation is seeking to enhance higher educational opportunities for qualified graduates of the Montgomery County community. It is our desire through financial assistance, some young man, who might not otherwise be afforded the opportunity, might gain advanced educational training. Further, it is our hope that with education, the individual will be able and obliged to contribute to the betterment of the region, the country, and indeed the world.

#### **AWARD ELIGIBILITY REQUIREMENTS:**

1. Applicant must be a graduate of a high school within Montgomery County and an active member of the Abington Ambler Alumni Chapter's Guide Right Program.
2. Applicant must have been accepted by a four year accredited college/university or trade school.
3. Applicant must have completed 20 hours of community service.
4. Applicant must write a 500 word essay on "What does leadership mean to you?"
5. Applicant must submit a 3 X 3 photo of them self.
6. Applicant must have a grade point average of 2.5 on a 4.0 scale.

#### **METHOD OF SELECTING AWARDEES:**

1. The applications will be forwarded to the chairman of the Scholarship Committee, to be received not later than the published deadline date.
2. A personal interview of finalists will be conducted by the Scholarship Committee. Finalists will be notified by telephone for the date, time, and location of the interview.
3. Scholarship winners and their high schools will be notified by letter.

Krimson Foundation, Inc.  
15 South Broad Street | Philadelphia, PA 19107  
215-732-9198  
[www.krimsonfoundation.org](http://www.krimsonfoundation.org)  
[info@krimsonfoundation.com](mailto:info@krimsonfoundation.com)



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**BASIS OF AWARD:**

The recipients will be chosen based upon their scholastic achievement, extracurricular activities (in and outside of school), character, personality, leadership qualities, and overall potential for the attainment of a post-secondary degree or trade school certification.

**Applicant Information**

(PLEASE PRINT OR TYPE)

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Last name	First name	M.I.
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Address	City	State	Zip
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Telephone Number	Email Address	Date of Birth
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Parent(s)/Guardian(s) Name	Parent(s)/Guardian(s) Telephone Number
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Parent(s)/Guardian(s) Address

**Krimson Foundation, Inc.**  
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**School Information**

\_\_\_\_\_  
Name of High School

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Telephone Number

High School curriculum and major concentration:  
\_\_\_\_\_  
\_\_\_\_\_

List honors or awards received in high school:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List all extracurricular activities in the school (include offices held and organizations)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**Community Service**

List participation in community activities (Boy Scouts, YMCA, PAL, Church, etc.). List any special honors received or offices held in named organizations.

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Were you employed while attending school? If yes, list where, type of work, length of service and weekly salary.

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In your own words, state your general outlook as to your future endeavors or career plans (an additional sheet may be used, if necessary).

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To which colleges and/or universities have you been accepted?

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**Applicant Signature's**

Signature of Applicant \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

Telephone Number \_\_\_\_\_

Name of Counselor \_\_\_\_\_ Date submitted \_\_\_\_\_

Signature of Principal \_\_\_\_\_ Telephone number \_\_\_\_\_

NOTE: Please have your counselor enclose an official copy of your most recent high school transcript and SAT or ACT scores.

This application must be mailed to: The Krimson Foundation, Inc. 15 South Broad Street, Philadelphia, PA 19107

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#### Application Checklist

NOTE: In fairness to all candidates, incomplete applications cannot be considered. We suggest that you spend a few moments reviewing the items below to ensure the best opportunity for success.

1. \_\_\_ Application is written or typed neatly with the requested information.
2. \_\_\_ A 500 word essay typed on the topic "What does leadership mean to you?"
3. \_\_\_ Parent/guardian current Federal Income Tax Form #1040.
4. \_\_\_ Copy of official high school transcript and SAT or ACT test scores.
5. \_\_\_ Photograph suitable for publication is enclosed.
6. \_\_\_ Application is properly signed (student, parent/guardian, counselor, principal).
7. \_\_\_ Information showing completed 20 hours of community service.
8. \_\_\_ Application & accompanying materials mailed in one envelope and postmarked.

\*\* This checklist is for use in helping candidates complete the application process. This list does not need to be mailed with the application and supporting materials.

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